

**STEVENAGE BOROUGH COUNCIL**  
**NOTIFICATION OF FORTHCOMING KEY DECISIONS AND CABINET BUSINESS**  
**DATED: 15 JUNE 2026**

**OFFICER KEY DECISIONS TO BE TAKEN IN JUNE 2026**

| What is the decision about?                                                                                      | What documents are to be submitted?    | Decision Maker                                                       | Is the business to be considered in private?                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provision of Fire Door Installs, Inspections, and Remedial Work to Flat Front Entrances, and Communal Fire Doors | Decision Record and Contract Documents | Report from Director (Building Safety and Housing property Services) | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |
| Council's Greenhouse Gas Reporting Strategy                                                                      | Decision Record and Strategy           | Report from Director (Building Safety and Housing property Services) | No                                                                                                                                                           |
| Approval of award of the Fuel Contract                                                                           | Decision Record and Contract Documents | Report from Strategic Director (RP)                                  | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |

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**DATED: 15 JUNE 2026**

**CABINET – 15 JULY 2026 – 2.00pm**

**Cabinet Members:** Councillors R. Henry (Chair), M. Arceno, R. Broom, N Chowdhury, C. De Freitas, T. Plater and L. Rossati,

**KEY DECISIONS TO BE TAKEN**

| What is the decision about?                                                                        | Report Contact                                         | Is the business to be considered in private?                                                                                                                 |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Outturn Q4 Monitoring Report for GF, HRA and Capital                                               | Director Finance                                       | No                                                                                                                                                           |
| Pride in Place                                                                                     | Strategic Director (JB)                                | No                                                                                                                                                           |
| Q4 Corporate Performance 2024/25 and Annual Report 2024/25 and Corporate Performance Suite 2025/26 | Strategic Director (RP)                                | No                                                                                                                                                           |
| Draft Council Tax Support Scheme – 2027/28                                                         | Strategic Director (CF)                                | No                                                                                                                                                           |
| Tenancy Strategy (Post Consultation)                                                               | Director Housing and Neighbourhoods                    | No                                                                                                                                                           |
| Healthy Stevenage Strategy                                                                         | Director Environment and Leisure                       | No                                                                                                                                                           |
| Contract award – materials supplier for Repairs and Voids Service                                  | Director Building Safety and Housing property Services | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |
| Update on the Council's wholly Owned companies and Joint Ventures                                  | Strategic Director (CF)                                | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act                             |

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|----------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              |                          | as amended by SI 2006 No.88                                                                                                                                  |
| Stevenage New Leisure Centre: Works Contract | Director of Regeneration | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |

**OFFICER KEY DECISIONS TO BE TAKEN IN JULY 2026**

| What is the decision about?                     | What documents are to be submitted?    | Decision Maker                                                       | Is the business to be considered in private?                                                                                                                 |
|-------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Asbestos Removal and Remedial Services Contract | Decision Record and Contract Documents | Report from Director (Building Safety and Housing property Services) | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |
| Tenancy Audit Policy                            | Decision Record and Contract Documents | Report from Director (Housing and Neighbourhoods)                    | The report to be considered is Part II as it                                                                                                                 |

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| What is the decision about?                                  | What documents are to be submitted?    | Decision Maker                                    | Is the business to be considered in private?                                                                                                                 |
|--------------------------------------------------------------|----------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              |                                        |                                                   | deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88                                              |
| Access to Homes Policy                                       | Decision Record and Contract Documents | Report from Director (Housing and Neighbourhoods) | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |
| Gordon Craig Theatre Lighting Contract Award                 | Decision Record and Contract Documents | Report from Director (Environment and Leisure)    | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |
| Third Party Assurance for Building Safety Related Compliance | Decision Record and Contract           | Building Safety and Housing Property Services     | Yes<br><br>The report to be considered is Part II as it deals with exempt information as detailed in                                                         |

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**DATED: 15 JUNE 2026**

| What is the decision about? | What documents are to be submitted? | Decision Maker | Is the business to be considered in private?                       |
|-----------------------------|-------------------------------------|----------------|--------------------------------------------------------------------|
|                             |                                     |                | Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |

**OFFICER KEY DECISIONS TO BE TAKEN IN AUGUST 2026**

| What is the decision about?                                                                     | What documents are to be submitted?    | Decision Maker                                                       | Is the business to be considered in private?                                                                                                                 |
|-------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stairlifts, Hoists and other lifting equipment – service, repair and maintenance contract award | Decision Record and Contract Documents | Report from Director (Building Safety and Housing property Services) | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |

**CABINET – 10 SEPTEMBER – 2.00pm**

**Cabinet Members:** Councillors R. Henry (Chair), M. Arceno, R. Broom, N Chowdhury, C. De Freitas, T. Plater and L. Rossati,

**KEY DECISIONS TO BE TAKEN**

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| What is the decision about?                                                                                        | Report Contact                        | Is the business to be considered in private? |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|
| General Fund Medium Term Financial Strategy Review                                                                 | Director Finance                      | No                                           |
| First Quarterly Monitoring for GF, HRA and Capital                                                                 | Director Finance                      | No                                           |
| Annual Treasury Management Review of 2024/25 including Prudential Indicators                                       | Director Finance                      | No                                           |
| Q1 Performance, Q4 Corporate Performance 2024/25 and Annual Report 2024/25 and Corporate Performance Suite 2025/26 | Strategic Director (RP)               | No                                           |
| Housing Strategy                                                                                                   | Director (Housing and Neighbourhoods) |                                              |
| Homelessness and Rough Sleeper Strategy Review                                                                     | Director (Housing and Neighbourhoods) |                                              |
| Annual Complaint Handling and Service Improvement Report (Housing)                                                 | Director (Housing and Neighbourhoods) | No                                           |

**OFFICER KEY DECISIONS TO BE TAKEN IN SEPTEMBER 2026**

| What is the decision about?                                                                            | What documents are to be submitted?    | Decision Maker                                 | Is the business to be considered in private?                                                                                                                 |
|--------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Award of contract for the replacement of Ridlins Athletics Track and in field equipment at the stadium | Decision Record and Contract Documents | Report from Director (Environment and Leisure) | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |

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**CABINET – 8 OCTOBER – 2.00pm**

**Cabinet Members:** Councillors R. Henry (Chair), M. Arceno, R. Broom, N Chowdhury, C. De Freitas, T. Plater and L. Rossati,

**KEY DECISIONS TO BE TAKEN**

| What is the decision about?                      | Report Contact                                                       | Is the business to be considered in private?                                                                                                                 |
|--------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ICT Strategy                                     | Director Chief Technology Officer and Senior Information Risk Owner  | No                                                                                                                                                           |
| IT Strategic Hardware and Software Partner       | Director Chief Technology Officer and Senior Information Risk Owner  | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |
| Fees and Charges 2026/27                         | Director Finance                                                     | No                                                                                                                                                           |
| Climate Change Strategy Annual Update 2025       | Director Environment and Leisure                                     | No                                                                                                                                                           |
| Approval of procurement route for Voids contract | Report from Director (Building Safety and Housing property Services) | The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |