## OFFICER KEY DECISIONS TO BE TAKEN IN MARCH 2022

| What is the decision about?  | What documents are to be submitted? | Decision Maker                              | Is the business to be considered in private?  |
|--|-------------------------------------|---|---|
| Cavendish Road Depot – Fire<br>Protection Works – Award of<br>Contract | Decision Record                     | Strategic Director                          | Yes. The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |
| Appointment of Employers Agent for various Stevenage sites             | Decision Record                     | Assistant Director<br>(Housing Development) | Yes. The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |
| Appointment of Contractor to develop potential in fill sites           | Decision Record                     | Assistant Director<br>(Housing Development) | Yes. The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |

## EXECUTIVE - 4 MARCH 2022 - 2.00pm (additional meeting)

<u>Executive Members:</u> Councillors S. Taylor OBE CC (Chair), Mrs J. Lloyd (Vice-Chair), L. Briscoe, R. Broom, J. Gardner, J. Hollywell, R. Henry and J. Thomas

## **KEY DECISIONS TO BE TAKEN**

| What is the decision about?   | What documents are to be submitted?                               | Is the business to be considered in private?  |
|---|---|---|
| Town Deal Projects – Business Case (Enterprise Centre)                      | Report from the Assistant Director (Regeneration)                 | No  |
| Town Deal Projects – Business Case (Garden Square Scheme)                   | Report from the Assistant Director (Regeneration)                 | No  |
| Town Deal Project – Business Case (Scitech Centre Scheme)                   | Report from the Assistant Director (Regeneration)                 | No  |
| Town Deal Project – Business Case (Pedestrian, Cycling & Arts Trail Scheme) | Report from the Assistant Director (Regeneration)                 | No  |
| SG1 Regeneration Programme Implementation                                   | Report from the Report from the Assistant Director (Regeneration) | Yes. The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 3 of Schedule 12A of the Act as amended by SI 2006 No.88 |

### **EXECUTIVE - 16 MARCH 2022 - 1.00pm**

<u>Executive Members:</u> Councillors S. Taylor OBE CC (Chair), Mrs J. Lloyd (Vice-Chair), L. Briscoe, R. Broom, J. Gardner, J. Hollywell, R. Henry and J. Thomas

## **KEY DECISIONS TO BE TAKEN**

| What is the decision about?   | What documents are to be submitted? | Is the business to be considered in private?   |
|---|-------------------------------------|--|
| Equalities & Diversity Policy and EqIA Toolkit                      | Report from Strategic Director (RP) | No   |
| Corporate Performance – Quarter 3 2021/22                           | Report from Strategic Director (RP) | No   |
| 3 <sup>rd</sup> Quarter Revenue Budget Monitoring Report 2021/22    | Report from Strategic Director (CF) | No   |
| 3 <sup>rd</sup> Quarter Capital Programme Monitoring Report 2021/22 | Report from Strategic Director (CF) | No   |
| Write Offs  | Report from Strategic Director (CF) | Yes The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 1 of Schedule 12A of the Act as amended by SI 2006 No.88 |

#### OFFICER KEY DECISIONS TO BE TAKEN IN APRIL 2022

No Items currently scheduled

### EXECUTIVE - 6 APRIL 2022 - 1.00pm

<u>Executive Members:</u> Councillors S. Taylor OBE CC (Chair), Mrs J. Lloyd (Vice-Chair), L. Briscoe, R. Broom, J. Gardner, J. Hollywell, R. Henry and J. Thomas

#### **KEY DECISIONS TO BE TAKEN**

No Items currently scheduled

#### OFFICER KEY DECISIONS TO BE TAKEN IN MAY 2022

No Items currently scheduled

#### OFFICER KEY DECISIONS TO BE TAKEN IN JUNE 2022

No Items currently scheduled

### **EXECUTIVE – JUNE 2022 – (date and time tbc)**

<u>Executive Members:</u> Councillors S. Taylor OBE CC (Chair), Mrs J. Lloyd (Vice-Chair), L. Briscoe, R. Broom, J. Gardner, J. Hollywell, R. Henry and J. Thomas

## **KEY DECISIONS TO BE TAKEN**

| What is the decision about?               | What documents are to be submitted?                  | Is the business to be considered in private?   |
|---|--|--|
| Corporate Performance – Quarter 4 2021/22 | Report from Strategic Director (RP)                  | No   |
| Medium Term Financial Strategy Review     | Report from Strategic Director (CF)                  | No   |
| Land Disposals                            | Report from Assistant Director (Housing Development) | Yes The report to be considered is Part II as it deals with exempt information as detailed in Paragraph 1 of Schedule 12A of the Act as amended by SI 2006 No.88 |