



## ENVIRONMENT & ECONOMY SELECT COMMITTEE

Date: Thursday, 17 November 2022

Time: 6pm

Location: Shimkent Room - Daneshill House, Danestrete

Contact: Lisa Jerome

[lisa.jerome@stevenage.gov.uk](mailto:lisa.jerome@stevenage.gov.uk) Tel:01438 242203

Members: Councillors: R Broom (Chair), A Mitchell CC, (Vice-Chair), J Ashley-Wren, S Booth, A Brown, J Brown, M Creasey, M Downing, B Facey C Parris and L Rossati.

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### AGENDA

#### PART 1

1. **APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

2. **MINUTES - 20 OCTOBER 2022**

To approve as a correct record the minutes of the Environment & Economy Select Committee meeting held on Thursday 20 October 2022.

3. **INTERVIEW WITH HCC EXECUTIVE PORTFOLIO HOLDER FOR ENVIRONMENT AND CHAIR OF HERTFORDSHIRE CLIMATE CHANGE SUSTAINABILITY PARTNERSHIP**

The Committee are invited to receive a presentation from the HCC Executive Portfolio Holder for Environment, Cllr Eric Buckmaster and the Chair of the Hertfordshire Climate Change Sustainability Partnership, Cllr Graham McAndrew.

4. **UPDATED MAPPING EXERCISE DOCUMENT FOR THE CLIMATE EMERGENCY REVIEW**

To consider an updated Mapping Exercise Document for the Climate Change Emergency Review.

REPORT TO FOLLOW

5. **URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

6. **EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

## **7. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.